In This Issue

8

Check Out the Calendars for November and December

PAGE 3-4

See the Many Upcoming Events and the Christmas Service Schedule

PAGE 7

Read the October Parish Council Summary PAGE 5

Learn About the Psalter Prayer Group PAGE 6

Take a Peek into the History of the Green Cross

and more inside!



"But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord."—2 Cor. 3:13

Our parish, as I discussed last month, is dedicated to the Protection of the Mother of God, specifically connected to her *omophor*, or veil. There is great mystical significance to the concept of veils and coverings in the Scripture. We are about to enter the season in which that theology really begins to shine — or rather, be unveiled! I am talking about the season of the advent and nativity of Jesus Christ.

In the Old Testament, the image of the veil and covering are used throughout the tabernacle as a mediator between God and sinful humanity that cannot behold His glory and live. When Moses came down from the mountain after speaking face to face with God as a man speaks to his friend (Ex. 33:11), he was so filled with glory that they had to put a veil over his face as well. St. Paul

says that now that the Lord has come, the veil is taken away (2 Cor. 3:14-16) and the glory that now comes through the ministry (Gr. diakonia) of the Spirit will be much more glorious. And we will be able to both see it and live and be transformed by it. This is all because the pre-figuring veil has been taken away and fulfilled in the veil of Christ's incarnation.

Christ's very flesh is a veil which both conceals and reveals. We see the physical reality of His body, and it is depicted in the icons and is made manifest in the Eucharist, but it also hides the mystery of his Godhood, the mystery "hidden from all ages," but now revealed to His holy ones—the "saints," which in this sense includes the people of God—us! This veil of His flesh points us to that which is (cont'd on back)



God Grant You Many Years!

Don't see your name? Join us on Realm and fill out your profile. If you include your birthday and nameday, you'll see them here.

BIRTHDAYS

November Bobby A. Anastasia B. Betsy B. Jason C. Ileana C. Alexandra D. Dn. Nicholas D. Svetlana D. Kurt E. Allison J. Peter L. Will I. Robert M.

Michael M.

Jason R.

Ellen R.

Tatiana R.

Kristen S.

Stephen S.

Stephanie Tr.

December Ieff B.

Amy B. Henry C. James C. Phoebe D. Will D. Michaela D.

Tim E. Libby H. Lori J. Sue K. Nicholas M.

Samia P. Elizabeth W. Hans S. Elizabeth S. Eleni W.

George W. Angie Z. Christopher T.

NAMEDAYS

November

David M.

Todd S.

Andrew T.

Matthew Ta.

Mariel T.

Matt Ti

Katherine M.

Mihaela B. Andrew B. Jeff B. Mihai B. Alethea C. Cathy D. Michaela D. Dn. Michael F. Eva F. Kristi F. Sarah J. Matthew K. Phil K.

December

Anna C. Lauren C. Daniel C. Daniel D. Dn. Nicholas D. Nick D.

Nicole F. Sdn. Eugene H. Jonathan J. Joseph J. Lucy J. Sdn. Nick J. Sarah J.

Melanie K. Nicholas M. Caleb P. Cindy S.

Psa. Stephanie Stephanie Th.

ANNIVERSARIES

November

Jonathan & Anna C. Dn. Michael & Dsa. Kristi F. Eugene & Stephanie H. Warren & Libby H. Ben & Marion L. Craig & Reneé L. Jeff & Megan M.

December

William & Allison J.



CURRENT CLASS



ADULT CATECHISM

The Creed: Basics of Orthodox Doctrine

SATURDAYS | 3pm-4:30pm

Learn more and enroll on Realm

CURRENT CLASS



ADULT EDUCATION

Lord of Spirits Study Guide: End Times!

WEDNESDAYS | 7:45PM-9PM

Learn more and enroll on Realm

>> WINTER FAMILY CAMP <<

Take your family and get away from everyday life for a weekend at the Antio-chian Village Camp. Not your typical vacation, Winter Family Camp offers a flexible mini-vacation without maps, lines for popcorn, or decisions over where to eat. The days are bookmarked with Matins and Vespers in the beautiful St. Ignatius Church, with services sung by everyone present.

Learn more and register at <u>avcamp.org/programs/winter-family-camp</u>

Winter Soup Luncheon Following Liturgy Dec. 3

The St. Juliana Fellowship needs your help to make soup for this year's Winter Soup Luncheon, which will follow liturgy on Sunday, December 3. All proceeds go to the support of OCMC missionaries in Romania and Guatemala. Please let Tanya D. know if you can help with this critical support effort!

The Atrium is Seeking **Icon Donations**

(Church School Ages 3-5 Class)

If anyone is willing and able to donate icons to the Atrium for our young children to interact with during classes, we're seeking the following icons:

- Theophany (to go with our baptism work)
- **Christ the Good Shepherd**
- The Mystical Supper
- The Visitation of Mary and Elizabeth
- any icons of Christ welcoming young

Please contact Jessica O. or Stephanie C. if you'd like to donate icons!

THURSDAY, 2/29/2024 – SUNDAY, 3/3/2024 AT ANTIOCHIAN VILLAGE

The Ancient Faith Singles Retreat 30+ is a gathering of Orthodox Christians who are at least 30 years of age, unmarried (single, divorced, widowed), and living in the world. The weekend will include daily matins and vespers, and Sunday Divine Liturgy.

TINYURL.COM/2023-AFSR

Mid-November



12 NEW MEMBER SUNDAY

SUNDAY

9am-11:30am Matins & Liturgy

11:30pm-12pm New Member Sunday

Church School

13

7pm-9pm Parish Council

MONDAY

14 ST. PHILIP, ST. GREGORY

PALAMAS

P,

7pm-7:45pm Vespers

15

7:45pm-9pm Adult Education

WEDNESDAY

16 ST. MATTHEW

THE APOSTLE

17

1pm-2pm Philokalia Book Group

FRIDAY

18

11am-2pm Baptism: Oberlin 3pm-4:30pm Adult Catechism

SATURDAY

5pm-6pm Great Vespers

19

9am-11:30am Matins & Liturgy Church School

12pm-2pm Thanksgiving Bake Sale Pickup 20

7pm-8pm Great Vespers 21 ENTRANCE OF THE THEOTOKOS 7am-8am Festal Liturgy **22**

7pm-7:45pm Thanksgiving Prayers 23

Nativity Fast | Nov. 15-Dec 24

10:30am-11:30am Thanksgiving Liturgy

12pm-2pm Thanksgiving Potluck Dinner 24 st. 25 CATHERINE

4:45pm-5pm Memorial: Marcia S.

5pm-6:30pm Great Vespers w/ Group Confession

Nativity Fast | Nov. 15-Dec 24

26

9am-11:30am Matins & Liturgy 11:30am-12:30pm Church School 27

28

29

7pm-7:45pm Vespers

7:45pm-9pm Adult Education 30 st. andrew the apostle

1pm-2pm Philokalia Book Group 2

10am-2pm Young Adult Mini-Retreat

3pm-4:30pm Adult Catechism

5pm-6pm Great Vespers

Nativity Fast | Nov. 15-Dec 24





Notice: Communications Manager Sophia P. Will Be Out on Maternity Leave Until February

Starting in early- to mid-December, please contact Fr. David for additions to the weekly bulletin, newsletter, Realm posts, and other communication needs.

Thank you!

Events are subject to change. Please check the calendar at stmaryorthodox.org/calendar for the most up-to-date event listings.

Summary of October Parish Council Meeting

CHRIS G. | PARISH COUNCIL PRESIDENT

At the beginning of each parish council meeting, Father David leads the council in a devotional reflection. This year the focus of these reflections has been on the parish council covenant that we adopted at the beginning of the year. Each month Father reviews an item from the covenant, reads Scripture that underpins or reinforces that item, and then we discuss how we can each strive to adhere to the ideals of that item. The item from the covenant we discussed in October dealt with timely and transparent communications. The parish council wants to make sure that every member of the St. Mary's community knows what the council is doing. It is my intention to start sharing monthly summaries of our meetings with the whole parish via Realm, and this is my first attempt at that. If any of you ever have any questions or concerns about anything in the parish, please do not hesitate to contact me or any other member of the council.

Earlier this year the council decided on a list of focus topics for each meeting. Past topics have included stewardship, parish infrastructure, continuity of operations, and fundraising. In October our focus was on the draft request for proposal (RFP) for the capital expansion project. As most of you probably already know, we have been working on plans to expand the parish hall, improve our kitchen facilities, install an elevator to make our church more accessible, and expand the parking lot. Maria A., a St. Mary's member, is our architect, and she wrote the first draft of the RFP with input from the council and working groups focused on the church hall and kitchen facilities. We reviewed the RFP document and

council members offered suggestions for revisions. Some of the specific items discussed were:

- The type of contract we want with the general contractor, e.g., fixed price, cost plus, etc.
- How to structure the RFP to make it easier for the parish to evaluate prices for different parts of the project such as finishing the basement and the pavilion.
- Because of relatively recent renovations that have been made to the existing church and hall, we do not think there is any asbestos in the portions of the building that are in scope for this renovation project.
- We also discussed what requirements would cover all our needs while at the same time not including too many requirements that would discourage bidders from responding.

Following the council meeting, Anna C. and Maria contacted Fairfax County about the tax status of the 7219 Roosevelt house since we are no longer renting to anyone. The house is slated to be demolished as part of the renovation project to make room for additional parking. The county said that we can apply to have that property declared tax exempt so long as we are only using it for church purposes. We are using it for storage, and much of our existing parking lot is located on that property, so we moved ahead with this application. Ellen R. delivered the application to the county offices the week of October 22. There is no fee for this application, we may revert to a taxable status in the future should the need arise, and we will save approximately \$8,000 annually if the application is approved. \(\Psi\)

Rev. Fr. David and Psa. Stephanie Subu cordially invite you to our annual

Community Thanksgiving Potluck

10:30am Divine Liturgy | 12:00pm Dinner Served | 12:30pm Green Bay Packers vs. Detroit Lions

This event is an annual tradition as a way for those who may not be able to join their families, to come together in fellowship to pray, eat, and be merry! During these tight times, this is also an economical way to enjoy a delicious meal! Fr. David and Psa. Stephanie will provide the turkeys and green bean casserole. All you need to provide is a dish to pass and/or beverage. Football watch party and board games will be available!

RSVP deadline is Sunday, Novemb<mark>er 19! Frie</mark>nds, co-workers, and extended family are welcome!

Register on Realm or visit tinyurl.com/stmary-thx23

The Psalter Prayer Group is Active Again

LIBBY H. | MINISTRY REPORT

As Orthodox Christians, we have a spiritual tool box to help us on our journeys. This tool box includes prayer, fasting, and giving. We often find the second two fairly easy to do. But prayer can be a struggle. The Psalter Prayer Group helps us to focus on prayer during one of the major fasting periods of the Church year. Prayer not only brings us closer to God, it also establishes bonds among those who pray together and for each other.

Our group does this by praying through the Psalter (the Church's original hymnal and prayer book) one

kathisma daily. Participants choose when they pray in a location best suit-

Continue earnestly in prayer, being vigilant in it with thanksgiving.

- Col 4:2

ed to their needs. There are 20 kathismas in the Psalter, which means that during the Nativity Fast and Great Lent, which are 40 days long, each of us pray through the entire Psalter twice. Because we each begin with a different kathisma, and there are always more than 20 people participating, the group as a whole prays through the Psalter each day. As a group, that means that we pray through the Psalter forty times per fast. We also pray for each partici-

Last Nativity season, we had 36 people praying in the group. That means that we prayed through the Psalter 112 times total during the 40 days.

We begin the Psalter readings on 15 November and end on 24 December. If you would like to join us, please send me a message via Realm and I will have you added to the group. It's okay to join late. №

Why is that Cross Green?

PROTODN. PETER D. | FEATURE

Have you ever wondered about the green cross above the icon of Christ and the Four Evangelists? It is made of copper—but not just any copper. The copper sheeting it is made from has a long provenance dating back over a hundred years and a thousand miles away in Minneapolis, Minnesota. It is from the copper dome of St. Mary's Orthodox Cathedral, dedicated (as is our parish) to the Protection of the Mother of God. Our daughter Juliana is a parishioner there. When the roof was replaced some years ago, the copper sheeting was cut into crosses, of which she was fortunate to obtain one, and then we mounted it on wood here.

Its history is the history of saints of the Orthodox Church in America. St. Tikhon, at the time Archbishop of America, served under that copper

dome, when he consecrated the cathedral in 1906. The previous wooden church on the site was pastored by St. Alexis Toth who was received from Eastern Rite Catholicism to the Orthodox faith in 1891. St. Alexis Toth then led scores of churches and some 20,000 souls back to Orthodoxy.

The original wooden church was destroyed by fire in 1904 and the present cathedral structure built in 1906. The first rector of the cathedral, serving under the copper dome, was Fr. Leonid Turkevich, later the thrice-blessed Metropolitan Leonty, whom Fr. Alexander Schmemann called "the father of Orthodox pastoral education in America."

This cross and its history reminds us that we are part of a lineage of people whose lives were filled with struggle for the Church, to fulfill Christ's mission of



The historic St. Mary's Orthodox Cathedral is located in the Northeast Minneapolis Arts District.

evangelism in this land. When we pray before this cross, let us remember the legacy which was left to us by St. Tikhon of Moscow, Enlightener of North America, who suffered under the Bolsheviks, and the courageous St. Alexis Toth, Confessor and Defender of Orthodoxy in America.

Holy Saints Tikhon and Alexis, pray to God for us! \\

Upcoming Events

Join us in worship, service, learning, spiritual enrichment, and fellowship!

SPECIAL CHURCH

& €

Baptism: Oberlin Sat, Nov. 18 @ 11am-2pm

Entrance of the Theotokos

Great Vespers: Mon, Nov. 20 @ 7pm-8pm

Festal Liturgy: Tue, Nov. 21 @ 7am-8am

Thanksgiving Prayers Wed, Nov. 22 @ 7pm-7:45pm

Thanksgiving Liturgy

Thur, Nov. 23 @ 10:30am-

Memorial: Marcia S. Sat, Nov. 25 @ 4:45pm-5pm

Saturday Liturgy

Sat, Dec. 2 @ 10am-11am

St. Nicholas

@ 7am-8am

Great Vespers: Tue, Dec. 5 @ 7pm-7:45pm Divine Liturgy: Wed, Dec. 6

St. Herman of Alaska

Great Vespers: Tue, Dec. 12 @ 7pm-7:45pm Divine Liturgy: Wed, Dec. 13

@ 7am-8am

St. Ignatius

Great Vespers: Tue, Dec. 19 @ 7pm-7:45pm Divine Liturgy: Wed, Dec. 20

@ 7am-8am New Year's Molieben

Sun, Dec. 31 @ 5pm-6pm

igstyle igstyle See Christmas schedule below igstyle



Community Thanksgiving Potluck

THURSDAY, NOVEMBER 23 AT ST. MARY'S 10:30AM LITURGY 12:00PM DINNER 12:30PM FOOTBALL WATCH PARTY

This event is an annual tradition as a way for those who may not be able to join their families, to come together in fellowship to pray, eat, and be merry! During these tight times, this is also an economical way to enjoy a delicious meal! Fr. David and Psa. Stephanie will provide the turkeys and green bean casserole. All you need to provide is a dish to pass and/or beverage. Football watch party and board games will be available

Register on Realm: tinyurl.com/stmary-thx23



YOUNG ADULT MINI-RETREAT

Serving God in All That You Do: Orthodox Thoughts on Career & Calling

SATURDAY, DECEMBER 2 @ 10AM-2PM AT ST. MARY'S

Ken Liu from Orthodox Youth & Young Adult Ministries will lead a mini-retreat for high school juniors and seniors, and all young adults, on the topic of vocation. Whether you're considering your future career path, or you're in the working world and wondering how God relates to all those boring meetings in your job (and whether to switch careers), this retreat is

Register on Realm: tinyurl.com/career-and-calling-2023



St. Nicholas Retreat SATURDAY, DECEMBER 9

Mark your calendars, parents! More info coming soon.



(Unveiled, cont'd) beyond our senses, to the uncreated divine person who has now come to save us.

This is why in the Divine Liturgy we retain the use of the curtain/veil (and later, the *iconostasis*) so that we will look beyond the physical elements of the service to the spiritual reality behind it. It's why the Gifts, the altar, and even the celebrants are covered with beautiful fabrics, so that we will lift our mind's eye to the heavenly, angelic liturgy above. Even the word "apocalypse" means "unveiling," from which we get the term "revelation" as the title for the Apocalypse of John.

Thus Hebrews 10:19-22 can say "Therefore, brethren, having boldness

to enter the Holiest by the blood of Jesus, by a new and living way which He

It's why the Gifts, the altar, and even the celebrants are covered with beautiful fabrics, so that we will lift our mind's eye to the heavenly, angelic liturgy above

consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water." This pure water which cleanses soul and body is baptism and also the tears of repentance in confession, by which we renew our baptism after we have sinned.

This Nativity, may we draw near to God with true hearts and clear consciences, approaching the holy presence of God who has humbled Himself to be wrapped not just in swaddling clothes but in our very human nature (c.f. Heb. 6:19-20) that we may know Him who was unknowable and come before Him with faces unveiled and unashamed. May God grant you all a truly glorious and "apocalyptic" Christmas! ♥

Join a Group or Ministry

Come join us in our ministry efforts, develop relationships, and enrich your life and the lives of others. Learn more about this year's groups, ministries, and activities on the website or the 2022 Parish Groups brochure!



Send your writeups about parish events, offer your reflections and encouragement, or educate us on your special interest area in the faith. Keep journalism alive in our community!

To get involved, email the editor Sophia at sophia@stmaryorthodox.org



The Official Newsletter of the Protection of the Holy Mother of God Orthodox Church Romanian Orthodox Episcopate of America, Orthodox Church in America (OCA)

Hierarch: Archbishop NATHANIEL of Detroit | Parish Priest: V. Rev. Dr. Fr. David G. Subu Deacons: Protodn. Peter Danilchick, Dn. Nicholas Dujmovic | Choir Director & Head Chanter: Sdn. Nicholas Jones Subdeacons: Eugene Huang, Nicholas Jones, Bogdan Maxim, Anthony Freude, Kenneth Liu | Parish Council President: Chris Grindstaff

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